

PH-5474  
8676  
NOTICE OF SCHOOL DISTRICT GOVERNING BOARD MEMBER ELECTION

NOTICE IS HEREBY GIVEN that on Tuesday, APRIL 15, 1969, an election will be held in the District or Districts named below for the purpose of electing the indicated number of members of the governing board of each such District.

3 Members of TORRANCE UNIFIED School District.

1 Member of EL CAMINO JUNIOR COLLEGE (WARD 5) District.

The polls will be kept open between the hours of 7 a.m. and 7 p.m.

The canvass of the election returns will be commenced at 8 a.m. on APRIL 22, 1969, by the Office of the Registrar of Voters, in Room 200, 808 North Spring Street, Los Angeles, California.

Any voter entitled to vote by absentee ballot may file with the Office of the Registrar of Voters, either in person or by mail, his written application for an absentee voter ballot. The application shall be signed by the applicant, shall show his place of residence, and shall make clear the applicant's right to a ballot. Applications must reach the Office of the Registrar of Voters not later than 5 p.m. APRIL 18, 1969.

Deadline for receipt of Absentee Voter Ballots is 5 p.m. APRIL 14, 1969.

The precincts and polling places for said election are hereby defined, established and named as follows:

School Election Precinct No. 1  
Shall consist of all of Torrance City General Election Precinct Nos. 3, 4, 12, and 23.

Polling Place: Madison Elementary School, 17515 Amie Avenue, Torrance, Calif.

School Election Precinct No. 2  
Shall consist of all of Torrance City General Election Precinct Nos. 3, 4, 7, and 11; and those portions of Honesty General Election Precinct Nos. 14 and 18 lying within the Torrance Unified School District.

Polling Place: Carr Elementary School, 5400 W. 168th Street, Torrance, Calif.

School Election Precinct No. 3  
Shall consist of all of Torrance City General Election Precinct Nos. 1, 2, 9, and 120.

Polling Place: Lincoln Elementary School, 618 W. 166th Street, Torrance, Calif.

School Election Precinct No. 4  
Shall consist of all of Torrance City General Election Precinct Nos. 8, 10, and 16.

Polling Place: Casimir Elementary School, 17220 Casimir Street, Torrance, Calif.

School Election Precinct No. 5  
Shall consist of all of Torrance City General Election Precinct Nos. 17, 18, 19, and 123.

Polling Place: Arlington Elementary School, 17800 Van Ness Avenue, Torrance, Calif.

School Election Precinct No. 6  
Shall consist of all of Torrance City General Election Precinct Nos. 15, 20 and 21.

Polling Place: Hamilton Elementary School, 2006 W. 152nd Street, Torrance, Calif.

School Election Precinct No. 7  
Shall consist of all of Torrance City General Election Precinct Nos. 27, 28, and 29.

Polling Place: Crenshaw Elementary School, 15820 Crenshaw Boulevard, Torrance, Calif.

School Election Precinct No. 8  
Shall consist of all of Torrance City General Election Precinct Nos. 13 and 14.

Polling Place: Yukon Elementary School, 17158 Yukon Ave., Torrance, Calif.

School Election Precinct No. 9  
Shall consist of all of Torrance City General Election Precinct Nos. 24 and 25.

Polling Place: Magruder Elementary School, 4100 W. 185th Street, Torrance, Calif.

School Election Precinct No. 10  
Shall consist of all of Torrance City General Election Precinct Nos. 22 and 26.

Polling Place: Edison Elementary School, 3800 W. 182nd Street, Torrance, Calif.

School Election Precinct No. 11  
Shall consist of all of Torrance City General Election Precinct Nos. 30, 33, and 35.

Polling Place: Steele Elementary School, 18900 Inglewood Avenue, Torrance, Calif.

School Election Precinct No. 12  
Shall consist of all of Torrance City General Election Precinct Nos. 32 and 36.

Polling Place: Flavian Elementary School, 5038 Halison Street, Torrance, Calif.

School Election Precinct No. 13  
Shall consist of all of Torrance City General Election Precinct Nos. 31 and 37.

Polling Place: Towers Elementary School, 2600 Towers Street, Torrance, Calif.

School Election Precinct No. 14  
Shall consist of all of Torrance City General Election Precinct Nos. 38, 39, 45, 46, and 126.

Polling Place: Victor Elementary School, 4820 Spencer Street, Torrance, Calif.

School Election Precinct No. 15  
Shall consist of all of Torrance City General Election Precinct Nos. 40, 43, and 124.

Polling Place: Wright Elementary School, 3615 Spencer Street, Torrance, Calif.

School Election Precinct No. 16  
Shall consist of all of Torrance City General Election Precinct Nos. 41, 42, and 125.

Polling Place: Recreation Facility, V. E. Benstead Plunge, 3331 Torrance Boulevard, Torrance, Calif.

School Election Precinct No. 17  
Shall consist of all of Torrance City General Election Precinct Nos. 74, 75, 76, and 77.

Polling Place: Madrona Elementary School, 2136 Madrona Avenue, Torrance, Calif.

School Election Precinct No. 18  
Shall consist of all of Torrance City General Election Precinct Nos. 73 and 78.

Polling Place: Jefferson Elementary School, 2177 Tallman Street, Torrance, Calif.

School Election Precinct No. 25  
Shall consist of all of Torrance City General Election Precinct Nos. 44, 71, 72, and 119.

Polling Place: Ansa Elementary School, 47, 48, 50, 53, and 54.

School Election Precinct No. 19  
Shall consist of all of Torrance City General Election Precinct Nos. 48, 51, 53, and 54.

Polling Place: Fern-Greenwood Elementary School, 1520 Greenwood Avenue, Torrance, Calif.

School Election Precinct No. 20  
Shall consist of all of Torrance City General Election Precinct Nos. 52, 57, 58, 59, 60, and 127.

Polling Place: 908 Cota Avenue, Torrance, Calif.

School Election Precinct No. 21  
Shall consist of all of Torrance City General Election Precinct Nos. 61, 68, 69, 116, and 117.

Polling Place: Adams Elementary School, 21 W. 235th Street, Torrance, Calif.

School Election Precinct No. 22  
Shall consist of all of Torrance City General Election Precinct Nos. 62, 63, 67, and 129.

Polling Place: Boy Wood Elementary School, 2260 W. 235th Street, Torrance, Calif.

School Election Precinct No. 23  
Shall consist of all of Torrance City General Election Precinct Nos. 64, 65, 66, and 128.

Polling Place: Hickory Elementary School, 2800 W. 227th Street, Torrance, Calif.

School Election Precinct No. 24  
Shall consist of all of Torrance City General Election Precinct Nos. 70, 87, 88, 89 and 130.

Polling Place: Levitt Elementary School, 3420 W. 229th Street, Torrance, Calif.

School Election Precinct No. 27  
Shall consist of all of Torrance City General Election Precinct Nos. 79, 80, and 81.

Polling Place: Senulveda Elementary School, 4600 Merrill Street, Torrance, Calif.

School Election Precinct No. 28  
Shall consist of all of Torrance City General Election Precinct Nos. 82, 83, 85, and 86.

Polling Place: Arnold Elementary School, 4100 W. 227th Street, Torrance, Calif.

School Election Precinct No. 29  
Shall consist of all of Torrance City General Election Precinct Nos. 84, 85, 86, and 87.

Polling Place: Seaside Elementary School, 4651 Sharynne Lane, Torrance, Calif.

School Election Precinct No. 30  
Shall consist of all of Torrance

PH-5474  
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NOTICE OF TRUSTEE'S SALE

On April 11, 1969, at 11:00 a.m., WESTERN ESCROW COMPANY as appointed Trustee under and pursuant to Deed of Trust dated April 3, 1962 executed by STANLEY F. KING and LUCY C. KING and recorded April 20, 1962, as Instr. No. 1444, in book T 2341, page 277, of Official Records in the office of the County Recorder of Los Angeles County, California, WILL BE AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the entrance to 105 South Locust Street, Inglewood, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as: Lot 94 of Tract No. 17560, as per map recorded in Book 466, Pages 45 to 47 inclusive of Maps, in the office of the County Recorder of said County.

EXCEPT therefrom that portion thereof described as follows:

Beginning at the northeast corner of said Lot; thence along the northerly line of said Lot, westerly to the northwest corner of said Lot; thence along the westerly line of said Lot, southerly, 7.00 feet; thence in a diagonal southeasterly, to a point on the easterly line of said Lot, distant southerly 33.00 feet from the said northeast corner; thence northerly, 33.00 feet along said easterly line to the point of beginning, as granted to the State of California by deed recorded April 20, 1960, in Book D-819, Page 577, Official Records.

ALSO EXCEPT 50 per cent of all minerals, oil, gas and other hydrocarbon substances in and/or under said land, as reserved in the deed by Wm. Simon and wife, recorded August 12, 1953, in Book 4240, Page 323, Official Records.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed of Trust, to-wit: \$5,673.16, with interest from August 10, 1968 as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trustee created by said Deed of Trust.

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on December 11, 1968, the undersigned caused said notice of breach and of election to be recorded in book M 3068, page 885, of said Official Records. Date: March 14, 1969.

Western Escrow Company as said Trustee,  
By Philip H. Harris  
Attorney for Trustee  
SP 5 19103  
March 21, 28, April 4, 1969

PH 5477  
69 4833  
CERTIFICATE OF BUSINESS, FICTITIOUS NAME

The undersigned does certify he is conducting a business at 1851 A, Torrance Blvd., Torrance, California, under the fictitious firm name of DRYDEN ENGINEERING and that said firm is composed of the following person whose name in full and place of residence is as follows: Gerhard Zeddies, 1851 A, Torrance Blvd., Torrance, California. Dated March 13, 1969

GERHARD ZEDDIES  
State of California  
Los Angeles County  
On March 13, 1969, before me, a Notary Public in and for said State, personally appeared Gerhard Zeddies known to me to be the person whose name is subscribed to the within instrument and acknowledged he executed the same.

DOROTHY K. SUMOWSKI  
Notary Public  
My Commission Expires  
April 8, 1972  
F. Mar. 21, 28, April 4, 11, 1969

PH 5478  
No. 104-FR-88-C  
NOTICE OF TRUSTEE'S SALE

On April 28, 1969, at 10:00 A.M., ROYAL ESCROW CORPORATION as duly appointed Trustee under and pursuant to Deed of Trust dated January 14, 1965 executed by WILLIAM A. CUTRELL, JR. and LILLY G. CUTRELL, husband and wife as joint tenants and recorded January 28, 1965, as Instr. No. 4836 in book 7418, page 97 of Official Records in the office of the County Recorder of Los Angeles County, California, WILL BE AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at ROYAL ESCROW, 11904 South Crenshaw Boulevard, Inglewood, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in the judicial district of South Bay, in said County and State described as: Lot 75 Tract 19736, as per map recorded in Book 499, Pages 20 to 22 inclusive of Maps in the office of the County Recorder of said County.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed of Trust, to-wit: \$3,352.78, with interest from June 18, 1965 as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trustee created by said Deed of Trust.

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on November 6, 1968, the undersigned caused said notice of breach and of election to be recorded in book M3034, page 728, of said Official Records. Date: March 20, 1969.

ROYAL ESCROW CORPORATION as said Trustee,  
By Edward A. Le Veque, Jr.  
SPS 19185  
F. Mar. 28, Apr. 4, 11, 1969

# Warrior Trails

By Cathy Focarazzo

West High is eagerly awaiting Easter vacation. Isn't everyone?

With today being the last day of school, everybody at West was in the highest of spirits. Vacation will be a welcome relief, especially to seniors who know that after vacation, graduation awaits.

Congratulations go out to the flag twirlers who received a first place trophy in competition at the Los Angeles Sports Arena last Wednesday. The contest was held at the half-time of the All-Stars Basketball game which was televised through-out San Francisco.

WEST WAS the last to perform, and as the girls were coming off the floor, West was named the first place winner. The girls were called back to receive their beautiful gold trophy from the master of ceremonies and the judges. Pati Holley accepted the trophy as Brenda Moore, Bonnie Sliel, Cheryl Bree, and Cathy Focarazzo watched.

April 11, West will turn into a regular comic-strip "Dogpatch." This is to accommodate "Sadie Hawkins" Day to be finalized by a dance that night. All the girls, in the famous "Daisy Mae" tradition, must hook their "L'il Abner" for the dance and come dressed in the latest creations from Dogpatch.

Some of the girls have been wearing signs saying "We try harder - to catch our man" while the boys retort with "Catch me if you can!" It should really be a lot of fun and very original from the previous school dances.

THURSDAY was a big assembly at West. The drill team performed their first-place award winning routine and presented their trophy to the school. West High was really proud of the fine performances of the drill team in parades this year.

In accordance with the hot weather lately, an Ice Stand located at the student store has been refreshing tired students after school.

# Sinianian Named UROC Governor

Loris R. Sinianian of Palos Verdes Peninsula has been appointed governor of Area 13, United Republicans of California (UROC).

Sinianian succeeds George Halverson, who resigned the post for reasons of health.

FORMERLY an area district chairman in the state UROC organization, Sinianian was a past president of the Peninsula Republican Men's Club and was charter president of Palos Verdes Republican Club.

He served two years on the Republican State Central Committee and has held chairmanships in the policy making organ of the party.

Sinianian was Peninsula chairman of the Reagan for Governor committee in 1966, worked actively for the late Assemblyman Charles E. Chapel of the 46th assembly District and was Chapel for Assembly chairman in 1967. He was a regional chair-

man of the Rafferty for U.S. Senate committee, scoring a substantial majority for the candidate in his area.

HE WAS ALSO among nominees considered for appointment to succeed Robert Finch when the former lieutenant governor accepted an appointment in the Nixon administration.

Sinianian is a founder of the UROC Plan, designed to promote election of conservative candidates.

He is a project manager at TRW Systems of Redondo Beach. Sinianian and his wife, Peggy, have four children.

Directors of City National Bank have voted the first quarterly dividend of 20 cents per share payable April 20, 1969, to shareholders of record as of the close of business March 31, 1969.

# Exchange Clubs Slate Talent Contest Finals

Finals in the California District Exchange Club's "Search for Talent" will be held this evening at the Hawthorne High School auditorium and tomorrow evening at the Mira Costa High School auditorium.

Chuck Eischen, Exchange Club district governor, said tonight's contest will involve youngsters competing under the sponsorship of the Hawthorne Exchange Club.

Entrants in the South Bay Exchange Club contest will be presented during the Saturday evening competition, he added.

Winners in each of the local contests will go to the Area 20 finals, to be held April 18 in Inglewood.

Area winners will compete May 3 at the Mira Costa High School auditorium in Division 4 finals. The South Bay Exchange Club will be the host for that event.

Final statewide competition is scheduled for June 26, when the California District Exchange Clubs meet in convention in Sacramento.

Eischen extended an invitation to the public to attend any of the contests, which are free of charge.

# North High Boy Named Top Student

William Kent Davis, a senior at North High School, has been chosen as one of eight finalists in the areawide selection of Seymour Memorial Award winners.

Mrs. Carol Bradford, adviser of the local chapter of California Scholarship Federation, announced that this honor identifies Davis as one of the outstanding high school graduates in the state this year.



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FORMERLY CHAS. SODERSTROM FORD

"Where Service After Sales Makes Savings Greater"

## Count-Down SALE

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**\$99 DOWN PLUS TAX & LICENSE We suggest 36 months \$718 mo.**

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**R. L. (Bob) BROWNELL**  
GENERAL SALES MANAGER

Bob is well qualified to help you with all your car problems. He has had 23 years automobile experience in the Harbor area, 8 years as an independent car dealer. Bob whose hobby is golf, lives in San Pedro, is married, has 3 sons, was an air force officer and is a longtime member of the Elks Lodge. Bob attended St. Thomas college in St. Paul, Minn.



**DAVE GONZALES**  
SALESMAN

Dave is married, has 2 children and has lived in the Harbor area since 1952. After graduating from Housing High School Dave became active in the Wilmington Chamber of Commerce and Merchants Association. For many years he owned Harbor Furniture in Wilmington. Travel is Dave's hobby.



**BOB FALL**  
SALESMAN

For 15 of his 19 years in San Pedro Bob Fall has been in the auto business. He married Betty Woodward, a San Pedro girl and they now have 2 children. Bob has been active in civic affairs and the Junior Chamber of Commerce. He is a third generation Californian and like many has been to sea.



**LARRY POWER**  
SALESMAN

After 20 years army service Larry retired as a Lt. Colonel. He was advisor to U.S.A.R. school in New York City. He attended Manhattan College in New York City. He and wife Ann have 1 child and have lived in San Pedro 7 years. He is a member of Ft. MacArthur officers club.

**TYPICAL USED CAR VALUES... \$49 DOWN DELIVERS Plus T&L**

<p><b>'65 MUSTANG</b> HARDTOP 289 V-8 engine, automatic shift, power steering, radio, heater, w/w tires, sparkling white finish with black bucket seats. OXG 410.</p> <p><b>\$1195</b></p>	<p><b>'64 BUICK</b> SKYLARK 2 Door Hardtop, V-8, automatic, power steering, radio, heater, w/w tires. Beautiful tuxedo finish. Used but not abused! SVL 458.</p> <p><b>\$795</b></p>	<p><b>'61 HILLMAN</b> 4-door sedan. Olive green with matching vinyl interior. A nice little economy car.</p> <p><b>\$195</b></p>	<p><b>'64 FORD</b> COUNTRY SEDANS "2 to choose from". Air conditioning, automatic, V-8, power steering, radio, heater. Sparkling white finish with blue interior. Stock # P11 and P12.</p> <p><b>\$795</b></p>
<p><b>'64 TR4</b> Roadster 4 speed, radio, heater, wire wheels. WPZ 677. Sparkling red finish with black top.</p> <p><b>\$1295</b></p>	<p><b>'65 FORD</b> HARDTOP COUPE Galaxie "500", 352 V8. Cruisomatic, radio, heater, power steering, vinyl seat covers, whitewalls. A stand-out coupe. SVS 575.</p> <p><b>\$895</b></p>	<p><b>'68 FORD</b> FAIRLANE 500 Hardtop coupe. 302 V-8, automatic, power steering, radio, heater, w/w tires, vinyl seats. Seafoam green finish. Low low mileage car. Factory warranty remaining. Like new! VVU352.</p> <p><b>\$2195</b></p>	<p><b>'60 OLDSMOBILE</b> "98" 98 4 Door Hardtop. Automatic, power steering &amp; brakes, radio, heater, midnight blue finish. LSV 631. See it, you'll buy it!</p> <p><b>\$195</b></p>
<p><b>'65 CHEVROLET</b> 1/2 Ton Pickup Fluentside. Radio, heater, standard fleet. Excellent condition! S 84955.</p> <p><b>\$1395</b></p>	<p><b>'64 RANCHERO</b> PICKUP 6 cylinder. Radio, heater, stick shift. Ready to go! OXY 653.</p> <p><b>\$795</b></p>	<p><b>'64 SUNBEAM</b> ALPINE 4 speed transmission, radio, heater, gleaming bronze finish! OMS 881.</p> <p><b>\$695</b></p>	<p style="text-align: center;">*On Approved Credit</p> <p><b>1553 SO. PACIFIC AVE. SAN PEDRO PH. 832-5315</b></p>

